2012 Meeting of the Conference on Faith and History
Gordon College
Wenham, Massachusetts

Professional Conference
*Cultural Change and Adaptation*
October 4-6, 2012
Thursday, October 4

5:00-7:00 p.m. Registration
Location: Ken Olsen Science Center (KOSC) Loggia

7:00-8:00 p.m. Plenary Session
Location: KOSC 104, MacDonald Auditorium
Chair: Thomas Albert (Tal) Howard, Gordon College
Welcome and Opening Remarks
Michael Lindsay, Gordon College
“Did Miracles Ever Cease? The Reformation and the Supernatural”
Carlos Eire, Yale University

8:00-9:00 p.m. Reception
Location: KOSC Chairman’s Room

Friday, October 5

8:45-10:00 a.m. Concurrent Sessions

Session 1: Shifting Identities among American Anabaptists
Location: KOSC 124
Chair: Jared Burkholder, Grace College
Comment: M.M. Norris, Grace College
“Institutional Changes, Ironic Consequences: The Curious Case of the Missionary Church”
Timothy Erdel, Bethel College

“‘Against the Warlike Churches’: John F. Funk and the Mennonite Sunday School Conflict in the 19th Century”
Philipp Gollner, University of Notre Dame

“So-Where”
Devlin Manzullo-Thomas, Brethren in Christ Historical Society

Session 2: Missionaries, Adaptation, and Cultural Change in Africa
Location: KOSC 104
Chair: Anne-Marie Stoner-Eby, Messiah College
“Adaptation as Missionary Method: The White Fathers in Muslim Algeria, 1919-1939”
Brad Hale, Azusa Pacific University

“We are thrown away’: The Language of Leprosy and the Founding of the Encabaneni Leprosy Settlement in Swaziland, 1925-1937”
William McCoy, Eastern Nazarene College

“We are thrown away’: The Language of Leprosy and the Founding of the Encabaneni Leprosy Settlement in Swaziland, 1925-1937”
William McCoy, Eastern Nazarene College

“‘Settlers like the rest’: The Accommodation of Christian Missions on the Mashonaland High Veld to the White Settler Culture in Colonial Zimbabwe, 1890-1939”
Steve Edgington, Hope International University

Session 3: The Abundant Life in Post World War II America
Location: KOSC 109
Chair: Larry Eskridge, Wheaton College
Jonathan Root, University of Missouri

“Therapeutic Theodicy and Personalized Providence: Postwar American Evangelicalism and the Doctrine of God’s Sovereignty”
Amber Thomas, Independent Scholar, Wheaton College

"Positive Thinking and Post-war Prosperity: Norman Vincent Peale and the Fifties Success Culture"
Daniel Walsh, Gordon-Conwell Theological Seminary

Session 4: Religion and Social Engagement in Post-1940 Europe and the U.S.
Location: KOSC 127
Chair: Barry Hankins, Baylor University

“The Authorized Version and the Reception of Dorothy L. Sayers’ Man Born to be King”
Katherine Graber, Wheaton College

“An Uneasy Conscience Unfulfilled: Post War Evangelical Efforts Towards an Elusive Theology for Social Engagement”
Miles Mullin, Southwestern Baptist Theological Seminary

“America’s Good News: Billy Graham and the Politics of the Gospel in the Global South”
Benjamin Brandenburg, Temple University

Chair: Stephen Rankin, Southern Methodist University

“The Social Background of Evangelical Nonconformists as Related to Expectations Concerning Death and the Afterlife between 1830 and 1880 in England”
Mary Riso, University of Stirling

“Does the Soul Have a History?”
Lincoln Mullen, Brandeis University

Session 6: Virtue, Evil, and the Atonement in the 18th Century
Location: KOSC 126
Chair: Timothy Hall, Central Michigan University

“Voltaire, Equiano and the Debate over the Necessity of Evil to God’s Just Rule”
Mike Kugler, Northwestern College

Daniel Cooley, Trinity Evangelical Divinity School

“Virtue and True Virtue: Competing Ethical Philosophies in Sermons of the American Founding Period”
Bill Reddinger, Regent University

10:00-10:30 a.m. Coffee Break
Location: KOSC, Loggia

Session 5: Providence, the Afterlife, and the Soul
Location: KOSC 125
10:30-11:45 a.m. Concurrent Sessions

Session 7: Protestant Denominational Voices in the American Founding
Location: KOSC 124
Chair: John Fea, Messiah College

“A Founding Father and a Bunch of Baptists: The Relationship between James Madison and Virginia Baptists, 1776-1802”
Nick Pruitt, Baylor University

“‘Where the Spirit of the Lord is’: The Patriot Presbyterians and Religious Uses of Liberty in the American Revolution”
Eric Brandt, Lancaster Bible College

“The High Road: The High Church Alternative to Christian Republicanism”
Jonathan Riddle, Baylor University

Session 8: Gladstone and the Other: Attitudes Toward Women and Jews
Location: KOSC 127
Chair: Jonathan Den Hartog, Northwestern College

“W.E. Gladstone’s Relations with Women: Religious and Psychological Motivations”
Adina Johnson, Baylor University

“Anti-Semitism in the Victorian Era: W.E. Gladstone’s Veiled Animosity Towards Jews”
Lauren Wheeler, Baylor University

“Victorian Ideals vs. Cultural Norms: W.E. Gladstone’s Unique Conception of Womanhood”
Meghan Clark, Baylor University

Session 9: Washed in the Blood: How Big Tent Revivalists Sanctified Consumer Culture and Progressivism, 1870-1920
Location: KOSC 104
Chair: Lendol Calder, Augustana College

Daniel Vaca, Princeton University

“Vim and Vice: Big Tent Revivalism and Urban America”
Josh McMullen, Regent University

“Progressivism and the Glory Barn: Billy Sunday’s 1915 Philadelphia Campaign and How Evangelicals Conquered the Urban Frontier”
Jennifer Wiard, University of Missouri

Session 10: Cultural Change and Adaptation
Location: KOSC 109
Chair: Tona Hangen, Worcester State University

“Mormonism and the Politics of Revelation”
Steven Harper, Brigham Young University

“From Theocracy to Social Organizer: Edward Tullidge and Mormonism’s Political Theologies”
Benjamin Park, University of Cambridge

“When It Was ‘Do or Die for the ERA’: Mormon Power in Politics, Mormon Power in Public Perception”
J.B. Haws, Brigham Young University
Session 11: Revolution and Rhetoric: A Global Perspective of Religion in Power
Location: KOSC 125

Chair: Paul Michelson, Huntington University

“Forged in Revolution and War: The Creation and Evolution of the Army of the Guardians of the Revolution”
Robert DeBoard, Baylor University

Katie Miles, Baylor University

12:45-2:00 p.m. Concurrent Sessions

Session 13: George Whitefield, the Moravians and the Quakers in the Transatlantic 18th Century
Location: KOSC 125

Chair: Dwight Brautigam, Huntington University

“Preaching the New Birth in a New World: George Whitefield and the Doctrine of Regeneration in the British Empire”
Peter Choi, University of Notre Dame

“Being Moravian in a British Colony: The Moravian Settlement in Georgia, 1736-1737”
John Scott, Mercer University

Session 12: Lenses of Faith, Lenses of History, and Challenges of Bias
Location: KOSC 126

Chair: Loretta Hunnicutt, Pepperdine University

“Hermeneutics of Doubt vs. Hermeneutics of Trust: A Shaker Example”
Rachel Cope, Brigham Young University

Janine Giordano Drake, University of Illinois

“Theology, History, and the Native in New England Missionary Accounts”
Rachel Love Monroy, University of South Carolina

Session 14: Enemies of the Faith: American Religion on the Attack
Location: KOSC 104

Chair: Anthony Burke Smith, University of Dayton

“The Image of the Roman Catholic Church in Protestant Street Preaching of the 1850s”
Augustine Curley, Newark Abbey

“A Nun with Quite a Beard’: Convent Life and Gender in the Escaped Nun Tales, 1830-1860”
Cassandra Yacovazzi, University of Missouri

11:45 a.m.-12:45 p.m. Lunch
Location: Pick up in KOSC Loggia
Peter Cajka, Boston College

Session 15: Science and Religion in Victorian and Early 20th Century Britain and the U.S.
Location: KOSC 127

Chair: Steve Alter, Gordon College
Comment: Jennifer Woodruff Tait, Asbury Theological Seminary

“Late-Victorian Science and Catholicism: A ‘Living Being’ not a ‘Dead Fossil’”
Bethany Kilcrease, Aquinas College

“A Struggle for Survival’: How Victorian Science can help Historians Interpret Cultural Change and Adaptation”
Luke Schleif, University of Missouri

Session 16: Race, Gender, and Religion in the Late 19th and Early 20th Century U.S.
Location: KOSC 126

Chair: Agnes Howard, Gordon College

“Knowing Your Audience: Shifts in Martha Brown’s Call for Woman’s Rights”
Onalee Pierce, Cedarville University

Perzavia Praylow, Augusta State University

“Faith in a Time of White Supremacy: African American Eschatology and the Wilmington Coup of 1898”
Matt Harper, University of Central Arkansas

Session 17: Higher Education, Secularization, and Fundamentalism
Location: KOSC 109

Chair: Lendol Calder, Augustana College

“The Concept of ‘Secularization’ in the History of American Higher Education”
Andrea Turpin, Baylor University

“Bringing Men to Christ: Cultural Programming at Bob Jones University in the Mid-Twentieth Century”
Rondall Reynoso, Graduate Theological Union

“Both Angels and Aliens Among Us?’ Carl McIntire and Mid-Twentieth Century Fundamentalism Explore the Flying Saucer Question”
Daved Anthony Schmidt, Princeton Theological Seminary

Session 18: Faith, Diplomacy, and Culture in 20th Century Europe and the U.S.
Location: KOSC 124

Chair: Thomas Albert (Tal) Howard, Gordon College

“The Cruel Gravity of This Time: Franz Rosenzweig and Cultural Space for the German Jews”
Jerry Summers, East Texas Baptist University

“Bonhoeffer, Solzhenitsyn and the Nation: Contending Views of Christendom”
Steve Hoffman, Taylor University
Aaron Davis, Kansas State University

2:15-3:30 p.m. Plenary Session
Location: KOSC 104

Introduction: Thomas Albert (Tal) Howard, Gordon College

“Godless Europe, Religious America: Comparative Secularization 1750-2000”
David Hempton, Harvard Divinity School

3:30-4:00 p.m. Coffee Break
Location: KOSC Loggia

4:00-5:15 pm Concurrent Sessions

Session 19: Cotton Mather as Historian of Jews in the Biblia Americana
Location: KOSC 109

Chair: Doug Sweeney, Trinity Evangelical Divinity School

“Cotton Mather and the Historical Books of the Bible”
Kenneth Minkema, Yale University

“Cotton Mather’s Use of Jacques Basnaje’s History of the Jews from Jesus Christ to the Present Times (1706-7)”
Rick Kennedy, Point Loma Nazarene University

Session 20: Moral Adaptations: Denominationalism and the Benevolent Empire
Location: KOSC 124

Chair & Comment: Margaret Bendroth, Congregational Library

“Conversion, Benevolence, and Nationalism in the American Denominational Imagination”
Ben Wright, Rice University

“Temperance or Abolitionism: Congregational Moral Reform in the Disestablishment Era”
Seth Meeham, Boston College

“Patriot Saint: Charles Elliott’s Adaptation to Antebellum Methodism and the Making of Mainline Protestantism”
Barton Price, Grand Valley State University

Session 21: American Evangelical in 20th Century Europe and Turkey
Location: MacDonald 109

Chair: Richard V. Pierard, Indiana State University

“Winning New Friends and Influencing New People: The YMCA in Turkey, 1923-1939”
Michael Limberg, University of Connecticut

“From Confrontation to Cooperation: American Evangelicals in Europe, 1945-1985”
Hans Krabbendam, Roosevelt Study Center

George Harinck, VU University of
Session 22: Christian Identity and Practice in the Early Middle Ages, East and West
Location: KOSC 125

Chair: Jennifer Hevelone-Harper, Gordon College

“Christian and English: Bede, John Foxe and the Appropriation of Eusebius”
Suzanne Hevelone, Gordon College

“Fasting & Feasting in 7th-Century Francia”
Marvin Lindsay, Union Presbyterian Seminary

“Shifts in Pagan and Christian Pilgrimage Practice in Late Antique Northern Mesopotamia”
Ute Possekel, Gordon College

Session 23: Missionaries in 19th Century India, China, and the American West
Location: KOSC 127

Chair & Comment: Dana Robert, Boston University

“Critiquing the Yankee West: A Character Study of Two Antebellum Missionaries to the Pawnee”
Josh Rice, University of Missouri

“Building an ‘Afghan’ church: T.P. Hughes and the Anglican mission in Peshawar”
Alan Guenther, Briarcrest College

“J. Hudson Taylor’s Attitude to Chinese Culture: A Critique”
G. Wright Doyle, Global China Center

Session 24: A Centennial Tribute to William Booth (1829-1912): The Founding Father of The Salvation Army
Location: KOSC 126

Chair: Wendy Swan, Booth University College

“William Booth and the Anglican Church, 1882-1883”
Roger Green, Gordon College

“William Booth as Missionary Strategist: An Overlooked Aspect of His Legacy”
Andrew Eason, Booth University College

Session 25: Subversive Christianities in the 21st Century College Classroom
Location: KOSC 104

Chair: Aaron Price, Pearson Publishing

“Schoolboy Jesus, Secret Knowledge, and Mary the Best Friend: Teaching Early Christianities in the 21st Century”
Nadya Popov, University of West Georgia

“So Jesus was a Cracker’?: Teaching Medieval Orthodoxy and Heterodoxy at a State University”
Melodie Eichbauer, Florida Gulf Coast University

“Helping take God out of the Box: Teaching History at a Conservative Liberal Arts Institution”
Jeffrey Hass, Ave Maria University
7:00-9:00 p.m. CFH Banquet  
Location: Peabody Marriott

2012 Presidential Address  
Robert Tracy McKenzie, Wheaton College

Saturday, October 6

8:45-10:00 a.m. Concurrent Sessions

Session 26: Fight in the Path of God: Religio-Political Rhetoric in the Islamic Middle East  
Location: KOSC 104

Chair: Bill Wood, Point Loma Nazarene University

“Rebels and Revolutionaries in Medieval and Modern Egypt”  
Heather Keaney, Westmont College

Session 27: Christology in History: Three Perspectives from the Trenches  
Location: KOSC 126

Chair: Rick Kennedy, Point Loma Nazarene University

“But I Don’t Know What I’m Doing’ Thoughts on Using Christology to Navigate Graduate School”  
Mary Sanders, Oklahoma State University

“Providence and Public History: A Response to Christological History from a Public Historian”  
Susan Fletcher, Historian, The Navigators

Session 28: Mormonism and Authority in Utah after Statehood (1896)  
Location: KOSC 109

Chair: Stephen Taysom, Cleveland State University

“Joseph F. Smith’s Republican Vision: Centralized Government, Centralized Church”  
Max Perry Mueller, Harvard University

“Homespun Politics: Mormon Feminism in the Early Twentieth Century”  
Amanda Hendrix-Komoto, University of Michigan, Ann Arbor

“The Theology and Politics of Latter-day Libertarianism”  
Matthew Bowman, Hampden-Sydney College

Session 29: Evangelical America in the Civil War Era: Morality, Discipline, and Conflict  
Location: KOSC 127

Chair: Robert Tracy McKenzie, Wheaton College  
Comment: Curtis D. Johnson, Mount St. Mary’s University

“But I Don’t Know What I’m Doing’ Thoughts on Using Christology to Navigate Graduate School”  
Mary Sanders, Oklahoma State University

“Providence and Public History: A Response to Christological History from a Public Historian”  
Susan Fletcher, Historian, The Navigators

“Knowledge and Providence in the Undergraduate History Classroom”  
Glenn Sanders, Oklahoma Baptist University

“Him who is willing and able to save’: Southeastern Ohio Union Soldiers at the Intersection of Faith and War”  
Greg Jones, Kent State University
“Discipline and the Evangelical Sensibility in Antebellum North Carolina”
Christopher Graham, University of North Caroline, Greensboro

“The Constraints of Christian Unity: Nonviolence and the American Civil War”
Darin Tuck, University of Missouri

Session 30: Romanticism, Progressivism, and Baseball in Britain and the U.S.
Location: KOSC 124
Chair: Bracy Hill, Baylor University

“Religion and Baseball in the American West”
Hunter Hampton, University of Missouri

“Reimagining Religion: The Romantic Flowering of Transatlantic Evangelicalism”
Andy Tooley, University of Stirling

“For the Good of Our Neighbors: Women in the Formation of Progressive Era Charities in Colorado Springs”
Sarah Clay, University of Colorado, Colorado Springs

Session 31: Missions, Patriotism, and the Halevy Thesis
Location: KOSC 125
Chair: Jeff Webb, Huntington University

“The Relationship of Walter Rauschenbusch to Foreign Missions: The Social Gospel and Cultural Change”
Charles Weber, Wheaton College

“The Halevy Theses: An Anniversary Review of a Working Hypothesis”
George Leyh, Lancaster Bible College

“U.S. Religious Patriotism Leading up to and During World War I”
Matt Cromwell, San Diego State University

10:00-10:30 a.m. Coffee Break
Location: KOSC 2nd Floor Open Lounge

10:30-11:45 a.m. Concurrent Sessions

Session 32: Print Culture in Early America
Location: KOSC 109
Chair: Adrian Chastain Weimer, Providence College

“Eighteenth-Century Evangelical Progression through the Dissemination of Books”
Jonathan Yeager, University of Tennessee, Chattanooga

“Charleston’s Holy Club”
Samuel Smith, Liberty University

“Popular Culture and Religious Authority in Early America”
T.J. Tomlin, University of Northern Colorado

Session 33: Pietism and Christian Colleges in the 20th and 21st Centuries
Location: KOSC 125
Chair: Timothy Erdel, Bethel College

“The Relationship of Kuyper and Comenius: Could Pietist Virtues be Scholarly Virtues?”
Jared Burkholder, Grace College
“You Can Go Home Again: Pietism at Bethel University since 1947”
Christopher Gehrz, Bethel University

“Pietism Reclaimed: North Park University’s Decision to Become a Four-Year College”
Kurt Peterson, Loyola University Chicago

Session 34: American Disestablishment, Exceptionalism, and the Worldwide Community of Pentecostalism
Location: KOSC 127
Chair: K. David Goss, Gordon College

“The Disestablishment of American Civil Religion”
Fred Beuttler, Carroll University

“An Historical Overview and Theological Critique of American Exceptionalism”
John Wilsey, Southwestern Baptist Theological Seminary

“Working without a Nation-State: The Cultural Adaptability of Early Pentecostalism”
Jay Case, Malone University

Session 35: Sex, Politics, and the Eucharist from the Medieval Church to the Reformation
Location: KOSC 126
Chair: Suzanne Hevelone, Gordon College

“Thomas Cranmer’s Eucharistic Parallelism”
James Arcadi, Gordon College

“Sex and Politics in the Reformation: Luther and the Bigamy of Philip Hesse”
Rob Sorensen, Bear Creek School

“Sex as Social Control: The Medieval Church and Women”
Cindy Solomon, University of Colorado, Colorado Springs

Session 36: Missions and Memory in 20th Century Korea, Congo, and China
Location: KOSC 104
Chair: Joel Carpenter, Calvin College

“Schools for Korean Christians: Mission Schools’ Struggles in Korea with Japanese Colonial Policies in the 1930’s”
Dae Sung Kim, Garrett-Evangelical Theological Seminary

“Secular Shifts and Religious Adaptation: Medical Missions in China”
Daryl Ireland, Boston University

“Between the Chicotte and the Cross: Missionary Memory and the 1964 Simba Rebellion in Congo”
Paul Grant, University of Wisconsin, Madison

Session 37: Humanism in Turkey, China, and Early Modern Europe
Location: KOSC 124
Chair: David Wick, Gordon College

“A Coterie to Save Constantinople: the Venetian Humanist Opposition to the Ottoman Turkish Advance”
Seth Parry, Emmanuel College

“Matteo Ricci’s Christian-Confucian Dialogue in Late Ming China”
Daewon Moon, Boston University
“‘Down to Earth’ Humanism and Protestant Prayer Books in Early Modern Europe”
Chao Luan Kao, Boston University

12:00-1:00 p.m. Plenary Session
Location: A.J. Gordon Memorial Chapel

Introduction: Loretta Hunnicutt, Pepperdine University

“Scriptura Sola after Nearly 500 Years: A Protestant Blessing or a Protestant Curse?”
Mark Noll, University of Notre Dame

1:00 p.m. Lunch
Location: Pick up in Chapel Narthex

1:30 p.m. Conference Adjourns